

Title: 4 1 2 cre8 f8 con10pl8 3ly

Subtitle: Spiritual Oneness

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Summary: This is a parable explained in dimensions, as to make sure you do each day.

Now that means so much, it is hard to see, it is written in dimensions and means.

1st every morning you need to meditate, which is time and space being (1). This is to remove (1) being (I am) each and every morning to be able to see the image of God, whilst (I am) remains you will see God as singular and not plural. So when that is seen then you will possibly understand that all infinity (8) is so then to move past that and create your own fate (8), you need to know how to expand your mind out of the box of pre-conditioned learning.

So (10) means to be free of desires and you never fully see infinity (8), you are your self.

The reason we wrote this is after finding we missed meditation this morning in dimensions, we live in first, it allowed (I am) to rule me.

This created the wrong sort of fate and due to my own (I am) anger, I just got by accident for real and also hurt our self a few other times, before realising. So really this is pain full, yet in it we are glad we did, else we may have had our angers and emotions being brought up by others, who continuously live in a pre-conditioned society.

So unless you look at infinity with out greed and desire; then we get no right to claim heaven as your own or that you are right in the eyes of God this is not. Now to add at the end is to sing as (3) is all sound is God, so if in all actions then it helps to remove the EGO (1) (I am) and also the desires (10) of infinity apart of it to exist at this present moment.

The second you are not here, is when you can claim you are right in the eyes of God are a waiting a judgmental day, as how you judge, is what you will be judged. stay in Sheol = Soil = hell, after this point from spending their whole life on themselves even until death, until they finally learn to say sorry.

As soon as it was realized in my self, what (I) had done wrong, we apologise. will feel bad, for not remembering God 1st and ourselves second.

Yet in disciplining our self, we shall not forget next morning and if we do we are called accidents.

Accidents happen when you are not concentrating on what is going on around you if all is God and you forgot that to begin?