

Title: David was Prophesied as the 'My Servant'

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Summary: Due to a typo people have misunderstood what was prophesied something self explanatory.

Some people perceive that the 'My Servant' in Isaiah 52:13 is ambiguous language used in the paragraph, it is specifically paraphrasing Psalms 89:19-21 to David.

Part of the problem with identifying this, is that there is an additional yod in the Dead Sea Scrolls (1QIsaa) - where it then makes it 'I anointed'.

This explains why it was understood that Isaiah 53 is Messianic.

We can see that there are 4 keywords used the same in the verses, and it then makes it 4 with the word 'Arm'.

Quote:

Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I have exalted a warrior. I have 'exalted' a young man from the people. (20) I have found and 'anointed' him with my holy oil, (21) with whom my hand shall be established and I will strengthen him.

Isaiah 52:13-14 Behold, 'my servant' will deal wisely. He will be 'exalted' very high. Just as many were astonished by him, for 'I anointed' him more than a son of man.

This is our translation of Isaiah 52:13-14 where when including the additional yod in the whole contexts; that instead of the Messiah being more marred than any other.

When understood that David was prophesied to be the Suffering Servant, Priest to our people, fulfilling the requirements of the Law, it is then easy to see these verses David is appointed as the Messiah in the Messianic Age:

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 31:10, Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

This also explains why in Zechariah 12:8-10 the people mourn for David and his bones.

When Yeshua was baptised by John the Baptist, God spoke from Heaven, "I am the Father of the Son whom I love, the only begotten, and who is with me, and who has glorified me" (Matthew 3:17, Mark 1:11, Luke 9:35); where the word 'beloved' is used.

This is where in Psalms 110 the Lord is speaking to David, prophesying the coming of the Messiah in the Order of Melchizedek - where the term 'Melchizedek' is 'Righteous King'.

The bit that is tricky to understand is Yeshua was the flesh of David, with the Spirit of God within him (Isaiah 42:1).

When we look at the concepts of the two Messianic occurrences, of Messiah son of David; the first occurrence is the humble Servant, riding on a donkey (Zechariah 9:9) and the next is the triumphant king returning on the clouds & lightning to bring the people into the Messianic Age (Zechariah 9:14).