

Title: The Bible Showed Us We Should Be Vegetarian

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Summary: An examination of where the Bible showed not to eat meat, and the Ravenous Beings are to be removed.

With a careful study of the Bible, we can show that God intended us to eat before the flood we lived longer, after the flood once we eat animals, our thousand years to a hundred years.

One of the first commandments God gave us, was to eat fruit.

Quote:

Genesis 1:29 And God said, Behold! I have given you every herb seeding face of all the earth, and every tree in which is the fruit of a tree seeding food.

After the flood God gave the allocation to eat meat; yet only out of necessity gone.

The Israelites carried on sacrificing, and eating animals from their time kept warning God didn't want sacrifice.

Quote:

Jeremiah 7:21-23 So says Jehovah of Hosts, the God of Israel: Put your sacrifices, and eat flesh. (22) For I did not speak to your fathers, nor commanded them brought them out of the land of Egypt, concerning burnt offerings or sacrifices, saying, Obey My voice, and I will be your God, and you shall do in all the ways that I have commanded you, so that it may be well with you. When the Israelites were lead through the wilderness, and given manna to eat, they had flesh like they had in Egypt; in Numbers 11 the whole chapter is about to eat, even if it was against God's wishes. When God gave them flesh, it should've been an example eating animals causes many diseases.

Quote:

Numbers 11:13 From where should I get flesh to give to all this people? Give us flesh that we may eat.

Numbers 11:31-33 And a wind went forth from Jehovah. And it cut off quarters of them fall by the camp, about a day's journey on this side, and about a day's journey on the other side, all around the camp, and about two cubits high upon the face of the earth. And they stood up all that day and all night, and all the next day, and they gathered manna. They gathered least gathered ten homers. And they spread them out for themselves. (33) And while the flesh was yet between their teeth, before it was chewed, a fire kindled against the people, and Jehovah struck the people with a very great plague. There were a group of Israelites who separated themselves to God, where the Nazarites; who didn't come near dead flesh or death i.e. no alcohol, vinegar.

Quote:

Numbers 6:6 All the days that he separates to Jehovah, he shall not come near to a woman, nor shall he drink wine, nor strong drink, nor eat any flesh, nor shall he touch any dead body. We can see that when Daniel was in Babylon, and the king went to feed Daniel, Daniel declined, and said he would rather have what God had given him.

Quote:

Daniel 1:8-16 But Daniel laid on his heart that he would not defile himself with the wine which he drank. So he asked permission of the chief of the eunuchs that he might not defile himself. (9) And God had given Daniel kindness and compassion before the chief of the eunuchs. (10) And the chief of the eunuchs said to Daniel, I fear my lord the king, for I have seen that your food and your drink are making you thin. For why should he see your faces worse looking than those of the other boys of your kind? Then you would forfeit my head to the king. (11) And Daniel said to the chief of the eunuchs, Let my lord the king know, for I have seen that if I eat the king's food, my appearance will be seen before you, and the appearance of the other boys who eat the king's food will be seen before you. Deal with your servants as you see fit. (14) So he listened to them in this matter. (15) And at the end of ten days their faces looked fairer and fatter than those of the other boys who had eaten the king's food. (16) So Melzar took away their part of the food, and gave them vegetables to eat, and water to drink, and gave them vegetables to eat.

It was always optional if people were to listen to what God commanded, as seen in the Proverbs, showing it is better not to cause suffering or death.

Quote:

Proverbs 15:17 Better is a dinner of vegetables where love is, than a feast of choice meats where there is hatred. Whereas God made it optional to eat anything, we were meant to care for the animals; where though this verse in Zechariah can be seen about the Flood, applied to their ruthless treatment of the animals - where there were rivers and streams, and the 2nd Temple.

Quote:

Zechariah 11:4-5 For so says Jehovah my God: Feed the flock of the slaughter, till they kill them, and hold themselves not guilty. And those who sell them say, We are innocent; for we have not killed them. I am rich; and their shepherds do not pity them.

This is where when Yeshua said, "you've turned the House of God into a 'Prytsim' (פרצים) is translated as 'Ravenous Beings' in some way.

The priestly class have always tried to defend that God required a sacrificial system that they could manage, and act like they were helping people receive God's blessings. We observe what the prophets were stating, they were condemning the actions of the priests repeatedly, where instead they were saying God wanted us to try to be righteous, and trying to pay God with other people's lives.

Quote:

Hosea 8:13 They sacrifice flesh for the sacrifices of My offerings, and eat them, and receive them. Now He will remember their iniquity and punish their sins. It is repeated how God didn't accept their sacrifices, though they perceived them as such from other ancient cultures.

Quote:

Isaiah 1:13-17 Bring no more vain sacrifice; incense is an abomination to Me; the sabbath, the going to meeting; I cannot endure evil and the assembly! (14) Your appointed feasts My soul hates; they are a trouble to Me; I am weary when you spread out your hands, I will hide My eyes from you; yea, when you pray, I will not hear; your hands are full of blood. (16) Wash yourselves, make y

the evil of your doings from before My eyes; cease to do evil; (17) learn to reprove the oppressor. Judge the orphan, plead for the widow.

Micah 6:5-8 O My people, remember now what Balak king of Moab planned. Balaam son of Beor answered him from Shittim to Gilgal, so that you may know the will of Jehovah. (6) With what shall I come before Jehovah, to bow myself before Him? I come before Him with burnt offerings, with calves of a year old? (7) With thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn the fruit of my body for the sin of my soul? (8) He has shown you, O man, what does Jehovah require of you but to do justice and to love mercy and to walk humbly. Though the Jews perceive they can teach the Gentiles they can follow the Law, to keep the dietary Laws, the Bible says the exact opposite; where at Judgment remove all the Ravenous Beings in Isaiah 34 - where then after the Redeemer listened.

Quote:

Isaiah 35:9 No lion shall be there, nor any beast of prey shall go up on it, but the redeemed shall walk there.

Isaiah 65:1-4 I am sought by those who asked not for Me; I am found by those who did not call on My name. (2) I have called to a rebellious people who walk in the way not good, after their own thoughts; who without ceasing provoke Me to anger to My face; who sacrifice in gardens and build the bricks; (4) a people who remain among the graves, and sleep in the tombs, and broth from hateful things in their vessels;

Those who are removed at Judgement Day is because they didn't try to be good, they followed their own man-made doctrines, where they follow what they perceive. This is where Paul said only not to eat meat if it offended your brethren; murdering animals, offends the God of the Living, as God made us to look after them.

Quote:

1 Corinthians 8:13 Therefore, if food offends my brother, I will eat no flesh, lest I offend my brother.

When we come to the Messianic Age, there will be a covenant made with the animals, we shall again dwell safely in the land, without many of us trying to wipe them out.
Quote:

Hosea 2:18 And in that day I will cut a covenant for them, with the beasts of the field, the birds of the heavens, and with the creeping things of the ground. And I will remove the sword and the battle out of the earth, and will make them to lie down safely. I will make a covenant of peace with them, and will send the evil beasts out of the land, and they shall dwell safely in the wilderness and sleep in the woods.

Revelation 11:18 And the nations were full of wrath, and Your wrath came, and You will judge the dead, and to give the reward to Your servants the prophets and the ones fearing Your name, to the small and to the great, and to destroy the wicked. Since some are determined to savage flesh, God has allowed them all to eat. The 'scribes', who've insisted eating animals is fine; when really with science was, as we're not biologically designed to eat animals.

Quote:

Isaiah 66:3-4 He who kills an ox is as if he killed a man; he who sacrifices a dog's neck; he who offers an offering is as if he offered swine's blood;

he blessed an idol. Yea, they have chosen their own ways, and their soul abominations. (4) I also will choose the things that delude them, and I will because I called, no one answered; when I spoke, they did not hear. But I and chose that in which I did not delight.

When we come to the Messianic Age it is repeated, that those who'd not have been removed from reality, and God's chosen people will be lead by Enlightenment.

Quote:

Isaiah 11:6-9 Also the wolf shall dwell with the lamb, and the leopard shall with the calf and the cub lion and the fatling together; and a little child shall with the bear shall feed; their young ones shall lie down together; and the ox. (8) And the suckling child shall play on the hole of the asp, and the hand on the adder's den. (9) They shall not hurt nor destroy in all My hol shall be full of the knowledge of Jehovah, as the waters cover the sea.

Isaiah 65:25 The wolf and the lamb will feed together, and the lion will eat will be the food of the snake. They will not hurt nor destroy in all My hol There are warnings throughout the Bible against the predatory nature of perceive it as evil, to take life, and so they've been deliberately set up, doesn't notice.

Quote:

Jeremiah 12:4 How long shall the land mourn, and the grass of every field those who dwell in it? The beasts and the birds have been destroyed, be not see our last end.