

Title: Messianic Naming

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Summary: The prophesied naming of the Messiah within the Bible, is over being able to dismantle all of it, to get to the roots of what is ascribed.

Within the Bible the Messiah is symbolically named twice, first is the Song of the Flock/Lambs (Revelation 15:3).

In Exodus 15:2 the Lord promised to become the people's Salvation (Yes Exodus 14:13 it was the Salvation of God that separated the Red Sea.

Quote:

Exodus 15:2 The Lord is my strength and song, and He has become my sa and I will glorify Him, my father's God (Divine Being), and I will exalt Hi

Yehohsua is a symbolic naming, where Moses renamed Hosea (Deliverer/'Yehoshua', adding a yod before the name; making it mean the 'Lord Save Saviour/Deliverer' - for he shall lead the people into the promised land (Deuteronomy 31:23).

We find this same symbolism of naming, when Yehoshua son of Yehozade from the Babylonian Exile.

Then when it was stated he shall be called 'Yehoshua for he shall save h this naming was prophetically ordained by God.

When Yehoshua son of Joseph & Miriam was killed by his brothers, and c symbolism of what happened within the Tanakh to Joseph; where he then share with the strong' (Isaiah 53:12).

The terminology Yeshua meaning the 'Salvation' of God (H3444), separat 14:13), fought against the children of Ammon (2 Chronicles 20:17), and o

This spirit of Salvation is prophesied in Isaiah 52:10-14 to be placed int is paraphrasing Psalms 89:19-21, that the Lord would anoint David to be

When Yehoshua/Yeshua came two thousand years ago, he was specificall 52:10, which has the roots Yeshua Elohim - implying the Spirit of Salvati a sanctified vessel, to suffer the things at the cross in Isaiah 53.

The Song of Moses that the Lord would become our salvation, was repeat 'the Lord becomes our Salvation' is repeated twice (Psalms 118:14+21),

Chief Corner Stone (Psalms 118:22).

When Yeshua said you won't see him again, 'until you say blessed is he who comes in the name of the Lord', this is a continuation of Psalms 118:26.

Quote:

Psalms 118:26 Blessed is He coming in the name of Jehovah; we have blessed you, O Lord, the name of Jehovah.

Matthew 23:39 For I say to you, You shall not see Me from now on until you see the Son of Man coming in the name of the Lord."

Now the naming of the Lord is where there is problems, as people perceive the Lord means the 'Lord who makes manifest' or 'Lord who is to become' - thus in the beginning of Creation'.

This verse in Judges 13:18 could be read that YHVH wasn't the name of the Lord, the actual name of the Creator was a secret to them.

Quote:

Judges 13:18 And the angel of the LORD said unto him, Why askest thou these things, seeing it is secret?

When we study many of the world's religions, we can show the Creator's name 'Zan' within many of the world's religions. In the book Zononi, it correlates that the name 'Zan' has been known in many cultures as the name of the Creator.

Quote:

Zan was unquestionably the Chaldean appellation for the sun. Even the Greek Oriental name, had retained the right one in this case, as the Cretan inscription (Ode megas keitai Zan. "Cyril contra Julian." (Here lies great Jove.)) signifies the rest, the Zan, or Zaun, was, with the Sidonians, no uncommon prefix to another name for Zononias, whose worship in Sidon Hesychius records. - Lytton - Zononi by Edward Bulwer Lytton

Quote:

Isaiah 9:5 For every 'boot of the warrior' is with commotion, and the coal is burning fuel for the fire.

The terminology 'Boot of the Warrior' is 'Saun San' (ἁἁἁ ἁἁἁ) the same as the variations of the name of the Creator, and in Isaiah 9:6, it doesn't say that the Messiah shall be called that', and when we realize the Messiah has the name of the Creator, the naming.

Quote:

Isaiah 9:6 For to us a Child is born, to us a Son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, The mighty God, Father, The Prince of Peace.

This verse in Zechariah 12:8 is the same as Isaiah 9:6, where the Messiah is named after the Creator to fulfil prophecy globally.

Quote:

Zechariah 12:8 In that day Jehovah shall defend around the people of Jerusalem.

who is feeble among them at that day shall be like David; and the house (Divine Beings), like the Angel of Jehovah before them.

In Ancient Hebrew the name of the 'Flock' of Israel is 'Zan' (æÐβ), this is pronounced 'Tson'; thus when other cultures met the Israelites, they were named after the Creator.

The verse in Isaiah 41:25 has been translated 'as he shall call on my name specified, that 'he shall come, and be called in my name'; which is the returning Messiah being named after the Lord.

'Shall be called ÛçèÐ (H7121) in my name ÑéÁÐÙ (H8034)'

Quote:

Isaiah 41:25 I have raised up one from the north, and he shall come from My name. And he shall come on rulers as on mortar, and as the potter tra

The first naming of the Messiah was Yeshua (salvation) to fulfil the 'Suff donkey (Zechariah 9:9), and then the returning Messiah on the clouds & is named Zion, as the place of David, and habitation of the Lord (Psalms

There are multiple places where Zion becomes the symbolic naming of the Age, where 'out of Zion shall come the Law' (Isaiah 2:3, Micah 4:2), 'where 24:23), 'the Lord shall dwell in Zion' (Joel 3:21, Psalms 99:2), 'the Lord 1:2, Joel 3:16-17), and the place where the name of the Lord of Creation Zion (Isaiah 18:7, Micah 4:7).

Though Yeshua came to bring the Good News (Gospel) that the kingdom c 61:1, and to announce the Time of Vengeance in Isaiah 61:2; the returning the Good News of the coming of the Kingdom.

Quote:

Isaiah 52:7 How beautiful on the mountains are the feet of him who bring peace heard; who brings good news, making salvation heard; who says to (Being) reigns!

Yeshua fulfilled Isaiah 52:10- where he was a sanctified vessel with the suffering the things done to him in Isaiah 53, is given an inheritance to return. Then in Isaiah 52:1-9 we have the triumphant Messiah returning v Divine Being. We also find this same phraseology in Psalms 146:10, Psalm Being Zion'.

When we understand that Elohim means a Divine Being, and not God; as in Hebrew, and plural of El is Elim (H433), Eloh implies a single Divine B plural of it - where it implied Avatars like the Sanskrit.

These verses are saying that Zion is to declare himself as their Divine B Messiah to fulfil the coming of the Messianic Age.

Quote:

Isaiah 40:9 Go up for yourself on the high mountain, bringer of good tidi with strength, O you who bring good tidings to Jerusalem; lift up, do not

Judah, Behold your God (Divine Being)!

Isaiah 41:27 I first shall say to Zion, Behold! Behold them! And I will give good news.

The timeline of the return is also as all nations fight against each other, Fire comes to remove the false religious teachings, and to create a new remain forever.

When we realize the Messiah shall be named after the Lord in multiple places makes more sense; where it correlates that the Messiah will have the name of the New Jerusalem (Zion), the name of the Archangel who is a Pillar (Sandalphon), and the New Name of Christ (Sananda).

Quote:

Revelation 3:12 He who overcomes, I will make him a pillar (Sandalphon) and he will go out from there no more. I will write on him the name of my city of my God (Zion), the new Jerusalem, which comes down out of heaven with his own new name (Sananda).

In Revelation 19:12 we see the Messiah has a secret name, and many Crowns given in Revelation 4-5, where the 24 Elders all give their Crowns to the King of Kings. This is where in many of the world's religions, we can find [various avatars, variations of our name Zanda, and Zan for short](#)

As we align the different timelines, we see that as Armageddon takes place shall be one globally, which implies it has to be a name that can be accepted by all religions.

Quote:

Zechariah 14:9 And Jehovah shall be King over all the earth; in that day and His name shall be one.

Some people think that the Israelites were bigoted, yet they were specific to the Creator Divine Being (YHVH Eloh), and recognized that the God Most High is the one of reality above all of the Divine Council.

Because they didn't follow a form of henotheism like the Babylonian Jews during their exile, the ancient people understood that all of the Divine Council are aspects of the one God.

This verse in Micah implies that in the Messianic Age, it will be recognized that the different religions sent from Heaven, are members of the Divine Council, all of them one who made all of it.

Quote:

Micah 4:5 For all peoples will walk, each one in the name of his god (Divine Being) in the name of Jehovah our God (Divine Being) forever and ever.

There are many prophetic utterances that the Word of the Lord becomes flesh. Quote:

Isaiah 30:27 Behold, the name of Jehovah comes from far, burning with fire and smoke; His lips are full of fury, and His tongue like a devouring fire.

In Jeremiah 23 where King David is appointed as the Messiah, his name is Righteousness (YHVH Zdqnu - יְהוָה צְדָקָה), where in Hebrew that is an acronym name (Zanda). What many have got confused is that Yeshua two thousand years ago was a reincarnation of David with 'the spirit of the Lord placed upon him' (Isaiah 61:1).

Because David suffered for the sake of the Gospel as Yeshua, he was the first to receive the Order of Melchizedek (Psalms 110).

David then returns as the King of Kings in all these verses, to rule the nations.

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 49:1, Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

In Jeremiah 23:29 the Scripture is prophesied to become a fire, yet for those who are studying it, else God will just keep those who respected what was ascribed.

In Jeremiah 31:6 once the Messiah is established with the name Zion, he will return to the land, and establish the Messianic Kingdom.