

**Title: Workers of Iniquity**

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Author: wizanda

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Summary: What did Christ mean when he said workers of iniquity, and what to enter Heaven.

To start with let's go over, what the term "workers of iniquity" means. as mentioned on many occasions, many of the psalms contain this term and much of what Yeshua stated, is to add too the already existing text of the Paul would have us believe, when he says Christ ended the law, and that veil over it unless we have Christ, as it is God who illuminates. This is the subject, it is God who we must seek as Christ did and he asked us to do clearest points made by Isaiah on this and to show what Christ meant when Quote:

Isaiah 31:1-3 Woe to those who go down to Egypt for help, and lean on horses because it is great; and in horsemen, because they are so very strong, but Holy One of Israel, nor do they seek Jehovah! (2) Yet He also is wise, not call back His Words, but will arise against the house of evil-doers and who work iniquity. (3) And Egypt is a man, and not God; and their horses When Jehovah shall stretch out His hand, both he who helps shall fall, and down, and they shall all cease together.

Unless you have a veil over your head when you read this, to me it seems that we should have trust in God and not man, as for centuries this has been it easier to worship man, then God who is spirit.

This is one account of this from the Old Testament, yet if you do a search with the same context, that we should have trust and faith in God.

Quote:

Matthew 7:21-23 Not everyone who says to Me, Lord! Lord! Shall enter the he who does the will of my Father in Heaven. (22) Many will say to me we not prophesy in your name, and through your name throw out demons, do many wonderful works? (23) And then I will say to them I never knew workers of iniquity!

This is the clearest reference spoken by Yeshua and this is clear that he him, yet to do the work of the father. Now as you can see from other text but God.

Quote:

Titus 2:13-14 looking for the blessed hope, and the appearance of the g

Savior Yeshua Christ, (14) who gave Himself for us that He might redeem and purify to Himself a special people, zealous of good works.

This written by Paul is a perfect example of what a worker of iniquity is, Yeshua is a sin offering, yet refers to him as God, making it that God co image, so breaking the second commandment.

Quote:

Psalms 14:4 have all the workers of iniquity not known, eating up my people have not called on Jehovah.

This psalm is a perfected example of Paul, as when I used it in another non who do good, he seems to have been blinded to the fact, it says the after with that non call on God and we can begin to see why between him we should ask Christ.

Quote:

Psalms 28:3-4 Draw me not away with the wicked, and with the workers of to their neighbors, yet evil is in their hearts. (4) Give them according to the wickedness of their practices, give them according to the work of they deserve.

This psalm underlines the fact that it is through works and how we behave mans blood can cover us. They have established, what is referred to as v stem of the whole Christian religion. This is why in revelations it is referred harlots, as not only has Rome been the beginning of all the churches, it around the world, as if truth. When clearly it is anti-Christ and against G Gods commandments given to Moses. By giving our hearts to a different and worshipping that image this is what the bible refers to as prostitution

Quote:

Luke 13:25-27 And once the (master) =head of the house has risen up and you begin to stand outside and to knock at the door, saying, Lord, Lord, answer and say to you, I do not know you; from where are you; (26) then ate and drank in Your presence, and You have taught in our streets. (27) I do not know you; from where you are. Depart from me, all workers of in

Here you will notice, I have edited it master for head as it can be in Greece of the house. This then makes slightly more sense of what it means, as not Yeshua, yet the person who is letting people in, is not Yeshua. This is Y talking of another, thus meaning it is up to God, who is allowed into head