

Title: Grace comes from God

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Summary: Paul changes the whole concept of grace from God, into teaching

According to Christ and the Bible, God is the only judge and is the only one who can judge. Both Christ and the Old Testament say Christ can be an intercessor and the judge. Yet the final verdict is with God alone and you will be judged by God. This is to follow Christ's words, yet much of Christianity doesn't follow Paul's-vanity.

Now Paul believed Yeshua to be God, so he also believed that we have gained knowledge of God then sacrifices. Christ said to receive an inheritance in heaven up wealth and follow the commandments (The Law). The Pharisees teach that sacrifice for sin; which in the parable of the vine dresser, Christ said that the inheritance.

Quote:

Galatians 2:21 I do not set aside the grace of God, for if righteousness had been achieved through the law, death would have died without cause.

If Paul followed Christ he would have taught what Christ said, yet he did not. Pharisees teachings; that Christ could be a sin offering for the world. This is a clear reference, where instead of Paul admitting that the Pharisees were wrong, he said that Christ was wrong. Which you would think he would have done, if he was a follower of Christ. The law has been ended by Christ dying. So Paul taught Pharisee teachings instead of Christ.

Quote:

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, and the riches of His grace,

The forgiveness of sins can only come through God and repentance; otherwise it is like washing the outside of the cup and not the inside. When Christ asked for forgiveness, it meant that all the burnt offerings in the world are worth nothing in comparison to God.

Quote:

Matthew 9:13 But go and learn what this is, I will have mercy and not sacrifice, to call the righteous, but sinners to repentance.

Hosea 6:6 For I desired mercy and not sacrifice, and the knowledge of God more than offerings.

Now the teachings of Paul are equal in how Balaam taught Balak that he could sin without teaching him the law's of God. Instead of Paul teaching what Christ wanted, that people could sin without offering; as Christ was the teacher.
Quote:

Romans 11:6 but if by grace, then it is no more of works; otherwise grace would be nullified by works, then it is no more of grace; otherwise work is no more work.

This passage is so much, by a winding snake; it is hard to believe, people who are not for who he is.

Christ taught that works count and that by giving up wealth and helping the poor for eternal life.

Quote:

Matthew 19:21 Jesus said to him, if you want to be perfect, go, sell what you own and give to the poor, and you shall have treasure in Heaven. And come, follow me.

Luke 10:2 Then He said to them, the harvest truly is great, but the labourers are few; therefore pray to the Lord of the harvest that He may send forth labourers into His harvest.

These are quite clear on what it means to follow Christ, that God wants works.
Quote:

Romans 6:14 for sin shall not have dominion over you, for you are not under the law.

From all that Paul has written Christ's teachings count for nothing. Paul was not a Jew, very similar to the Pharisees and has nothing to do with the teaching of the law.
Quote:

Matthew 19:18-19 He said to Him, Which? Jesus said, you shall not murder, you shall not commit adultery, you shall not steal, you shall not bear false witness, (19) honour your father and mother, and, you shall love your neighbour as yourself.

If Christ tells a person here to keep the law, as this is not only the commandment but also taken from the law. What right does Paul have to say the law is ended in Christ?
Quote:

Matthew 12:36-37 But I say to you that every idle word, whatever men may say, shall account of it in the Day of Judgment. (37) For by your words you shall be justified, and by your words you shall be condemned.

Indeed Paul has condemned himself in his wording, and in teaching others to do the same, he has shut the way to heaven for many. Even the followers of Christ at the time of Paul.
Quote:

Jude 1:4 For certain men crept in secretly, those having been of old preachers of unbelief,

condemnation, ungodly ones perverting the grace of our God for lasciviousness, thus contradicting the only Master God, and our Lord Jesus Christ.

This is quite clear when you look at the things I have discussed, that instead of God into his own teachings. The fact that most Christian countries have more lasciviousness (lust) than others; goes to show, that students learn from Paul contradict God's principles?

Quote:

Psalms 84:11 For Jehovah God is a sun and shield; Jehovah will give grace and strength; nothing will He withhold from those who walk uprightly.

God gives grace to the righteous and those who walk in his laws, God does not prevent you from coming to him; you just have to open the door by repentance.
Quote:

Romans 3:23-24 for all have sinned and come short of the glory of God, and are justified by His grace through the redemption that is in Christ Jesus;

Indeed all people do mistakes, yet as I discussed in another article Paul says that all are sinners. Christ and the Bible clearly state it is the actions of men that they can repent to God, not that everyone needs Christ as a sin offering.
Quote:

Proverbs 12:2 The good gets grace from Jehovah, but He will condemn a wicked man.

The good already get grace for being good, Paul was wicked, and so tried to justify His own ego drove him to spread his message, when the angel of light came to him to continue, Paul automatically assumed it was the devil; as it was not his ego (like Balaam). In parts of his writing he puts himself down, yet straight after that he says Daniel put it; preaching pompous words.
Quote:

Proverbs 3:34 Surely he mocks the mockers, but he gives grace to the humble.

This is one reason Paul got so lost, as although he tells you he was nothing, then goes on to tell you how he did this and that, to justify that he was something. The amount of things Paul tells people of his own agenda should have made it clear that it was of Christ, yet rather his own teachings and Ego.
Quote:

Luke 2:40 And the Child grew and became strong in spirit, filled with wisdom, and the favor of God was on Him.

Christ came with the grace of God and the parable of the vine dresser he told us. Then I can even try to explain it. The Pharisees had him killed to steal the inheritance. Paul's teaching's are completely opposite to this; that we steal the inheritance in Christ, as he was murdered. So fulfilling this parable or promise that many have been taught it is right to believe this to follow Christ, as

you have nothing to do with Yeshua, as you are not a friend of his; yet a
such a thing as Paul taught.