

**Title: Deciphering where and what is the Destroyer in Rev**

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Summary: Written as Apollyon or Abaddon the word has been disguised from its true Hebrew so here are all the scriptures.

Deciphering where and what is the Destroyer in Revelations

Written as Apollyon or Abaddon the word has been disguised from its true Hebrew so here are all the scriptures.

Quote:

And they had a king over them, the angel of the bottomless pit, whose name was Abaddon, but in Greek his name is Apollyon.

(Rev 9:11)

To start with let's find out what these words mean taken from the Strong's

Quote:

Apollyon

ap-ol-loo'-ohn

Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Quote:

Abaddon

ab-ad-dohn'

Of Hebrew origin [H11]; a destroying angel: - Abaddon.

Ok so if this is in Hebrew?

Why is there only one reference to it?

If in nearly every reference, God makes stuff simple; so this is saying it's only one reference in the whole Bible?

So this made no logical sense, so after looking for the actual context of the word it implies to the snare and the mystery running throughout the Bible.

Quote:

per-eets'

per-eets'

From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.

So when this word turns up in every major prophet speech on exactly the same thing, it makes far more logical sense, that this is the word being used, especially in the scriptures, pertain to the same thing.

Now though I could add my own summaries to each of these, explain that the word, is what it is referred to as the "destroyer" in all of these.

This basically means most Christianity ideology which doesn't follow Christ. Pharisees as a word; not a "Nazarenes" or "followers of the way" as when Christ came (divine priesthood).

So Christ stands and stood against these doctrines according to what is provable Anti-Christ doctrine, as explained in the other articles.

So where you find the word destroyer added, this is taken from the Hebrew scriptures above.

So if you look at the context of these knowing who it referring to it sort of makes sense with out adding to.

Quote:

Jer 7:1-34 The Word that came to Jeremiah from Jehovah, saying, (2) I have spoken against the house of Jehovah's house, and declare there this Word, and say, Hear the Word of Jehovah, and enter in at these gates to worship Jehovah. (3) So says Jehovah of Hosts, the God of Israel, your ways and your doings good, and I will cause you to dwell in this place. (4) I have spoken these words, saying, the temple of Jehovah, The temple of Jehovah, The temple of Jehovah. For if you thoroughly amend your ways and your doings; if you completely amend your ways, man and his neighbour; (6) if you do not oppress the stranger, the fatherless, nor shed innocent blood in this place, nor walk after other gods to your hurt, then will I cause you to dwell in this place, in the land that I gave to your fathers, forever and ever. (7) Lying words that cannot do any good. (9) Will you steal, murder, and commit adultery, and burn incense to Baal, and walk after other gods whom you do not know, and come and stand before Me in this house which is called by My name, and do all these abominations? (11) Has this house, which is called by My name, become a robbers (destroyer) in your eyes? Behold, I also have seen, says Jehovah, this place which was in Shiloh, where I set My name at the first, and see what I have done to the wickedness of My people Israel. (13) And now, because you have done all these things, says Jehovah, and I spoke to you, rising up early and speaking, but you did not listen, you did not answer; (14) therefore I will do to this house, which is called by My name, and to the place which I gave to you and to your fathers, as I have said, and will cast you out of My sight, as I have cast out all your brothers, the whole house of Israel. Therefore do not pray for this people, nor lift up cry nor prayer for them, for I will not hear you. (17) Do you not see what they do in the cities of Judah, and in Jerusalem? (18) The sons gather wood, and the fathers kindle the fire, and they burn dough, to make cakes to the queen of heaven and to pour out drink offerings there, and may provoke Me to anger. (19) Do they vex Me? says Jehovah. Is it not because they have hated My words, of their own faces? (20) Therefore so says the Jehovah God; Behold, I will be poured out on this place, on man, and on animal, and on the trees of the field, and on the ground; and it shall burn, and shall not be put out. (21) So says Jehovah: Put your burnt offerings to your sacrifices, and eat flesh. (22) For I have spoken against your fathers, nor command them in the day that I brought them out of the land of Egypt, saying, Offerings or sacrifices. (23) But I commanded them this thing, saying, C



deliver them in the day of the wrath of Jehovah. They shall not satisfy their bowels; because their iniquity has become a stumbling-block for them. (19) An ornament, He set it in majesty. But they made the images of their abominable things in it; therefore I have put it to them as an impure thing. (21) And to the strangers for a prize, and to the wicked of the earth for a spoil; and I will also turn My face from them, and they shall defile My secret place; and they shall enter into it and defile it. (23) Make a chain; for the land is full of blood, and the land is full of violence. (24) And I will bring the most evil of the nations, and they shall defile My houses. I will also make the pomp of the strong to cease; and their holy places shall be a ruin. Ruin comes; and they shall seek peace, but none shall be. (26) Disaster and rumour to rumour shall be. And they shall seek a vision from the prophets, and shall not see; and they shall seek from the priest, and wisdom from the elders. (27) The king shall mourn, and be clothed with despair, and the hands of the people of the land shall be troubled according to their way, and according to their judgments I will judge them, saith Jehovah.

Quote:

And in those times there shall stand up many against the king of the south, and the king of the north (destroyer) of your people shall rise up to establish the vision, but they shall not be able. (Dan 11:14)

Quote:

Isa 35:1-10 The wilderness and the desert shall be glad for them; and the wilderness shall blossom as the crocus. (2) It shall blossom abundantly, and rejoice even as the vine; and the glory of Lebanon shall be given to it, the honor of Carmel and Sharon, the glory of the wilderness, the glory of Jehovah and the majesty of our God. (3) Make the weak hands strong and the feeble knees sure. (4) Say to those of a hasty heart, Be strong, fear not; behold, your vengeance, with the full dealing of God. He will come and save you. (5) The eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (6) Then the lame shall leap as a deer, and the tongue of the dumb shall sing; for in the wilderness waters shall be, and streams in the desert. (7) And the parched ground shall become a pool, and the springs of water in the home of jackals, in its lair, and a place for the reindeer shall be there, and a way, and it shall be called, The Way of Holiness, that the Holy One shall pass over it. But He shall be with them; the wayfaring men, though fools, shall not err. The lion shall be there, nor any (destroyer) beast of prey shall go up on it; in the redeemed shall walk there. (10) And the ransomed of Jehovah shall return, and shall come with songs and everlasting joy on their heads; they shall obtain joy and gladness, and their sighing shall flee away.

Just to remind everyone at this point; that this whole section was also used to show how wrong, and this is one of the main point of the Pharisees teachings that they were right, and this is why has the name stone.

Quote:

Eze 18:1-32 The Word of Jehovah came to me again, saying, (2) What is the proverb concerning the land of Israel, saying, The fathers have eaten so much bitter bread, that the sons are dull? (3) As I live, says the Lord Jehovah, to you there is

this proverb in Israel. (4) Behold, all souls are Mine. As the soul of the son, they are Mine. The soul that sins, it shall die. (5) But a man that and right, (6) and has not eaten on the mountains, nor has lifted up his house of Israel, nor has defiled his neighbor's wife, nor has come near a and has not ill-treated any man, but has given the debtor's pledge back to violence, has given his bread to the hungry and has covered the naked who not given out on usury, nor has taken any increase, he has withdrawn his done judgment between man and man, (9) has walked in My statutes, and to deal truly, he is righteous, he shall surely live, says the Lord Jehovah who is violent (destroyer), who sheds blood, and who does to a brother a does do not any of these himself, but his son has, but has even eaten on defiled his neighbour's wife; (12) has ill-treated the poor and needy; th back the pledge; and has lifted up his eyes to the idols; has committed a loaned on usury; and has taken increase; shall he then live? He shall not abominations; he shall surely die; his blood shall be on him. (14) And, sees all his father's sins which he has done, and fears, and does not do eaten on the mountains; nor has lifted up his eyes to the idols of the hou his neighbor's wife; (16) nor has ill-treated any man; has not withheld violence; but has given his bread to the hungry; and has covered the nak withdrawn his hand from the poor; has not received usury nor increase; h walked in My statutes; he shall not die for the iniquity of his father; he s father, because he extorted, robbed his brother by robbery, and did what people; lo, even he shall die in his iniquity. (19) Yet you say, Why? Do iniquity of the father? When the son has done justice and right, has kept done them, he shall surely live. (20) The soul that sins, it shall die. Th iniquity of the father, nor shall the father bear the iniquity of the son. T righteous shall be on him, and the wickedness of the wicked shall be on will turn from all his sins which he has committed, and keep all My statu he shall surely live; he shall not die. (22) All his transgressions that h mentioned to him; in his righteousness that he has done he shall live. (2 the death of the wicked? says the Lord Jehovah. Is it not that he should (24) But when the righteous turns from his righteousness and does injus all the abominations that the wicked do, shall he live? All his righteousn be remembered; in his trespass that he has trespassed, and in his sin th shall die. (25) Yet you say, The way of Jehovah is not fair. Hear now, C way fair? Are your ways not unfair? (26) When a righteous one turns aw and commits iniquity and dies in them; for his iniquity that he has done, when the wicked turns away from his wickedness that he has committed a lawful and righteous, he shall save his soul alive. (28) Because he look from all his sins that he has committed, he shall surely live; he shall not of Israel: The way of Jehovah is not fair. O house of Israel, are not My w unfair? (30) So I will judge you, O house of Israel, each one of you acc Lord Jehovah. Turn and be made to turn from all your sins; and iniquity s stumbling-block. (31) Cast away from you all your sins by which you ha new heart and a new spirit; for why will you die, O house of Israel? (32) death of him who dies, says the Lord Jehovah. Therefore turn and live.

Even though I could spend ages explaining these, hopefully in the way I this context this makes it clear.

In one sentence though this says it still Israel's responsibility to fix the tampered with, as it is their book and so this is a warning again( even though it has been done here). To take responsibility for your children's actions; else if you do not now follow your book, this is now even larger than it was before, isn't God giving you an opportunity.