Title: Enlightening Music

Subtitle: Re-Evolution

Second Subtitle: Re-Evolution

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Human history represents such a radical break with the natural systems that preceded it, that it must be a response to a kind of attractor, or dwe temporal dimension. Persistently, Western religions have integrated into a kind of end of the world, and I think that a lot of psychedelic experime intution, I mean, it isn't going to happen according to any of the sceneri basic intuition, that the universe seeks closure in a kind of omega point confirmed, it's almost as though this object in hyperspace, glittering in h reflections of itself, which actually ricochet into the past, illuminating th or visionary, and that out of these fragmentary glimpses of eternity we c only the past of the universe, and the evolutionary eggresion into novelt future. This is what shamanism has always been about. A shaman is some end, someone who knows how the world really works, and knowing how th means to have risen outside, above, beyond the dimensions of ordinary s and actually seen the wiring under the board, stepped outside the confin learned and embedded language, into the domain of what Wittgenstein ca transcendental prescence of the other, which can be absanctioned, in va of knowledge which can be brought back into ordinary social space for th in the context of ninety percent of human culture, the SHAMAN has been because the shaman learns techniques to go between ordinary reality and this higher dimensional continuum that is somehow parallel to us, availal occluded by cultural convention out of fear of the mystery. What shaman who have been able to de-condition themselves from the community's ins mystery, and to go into it, to go into this bewildering higher dimension, the jewel lost at the beginning of time, to save souls, cure, commune wit and so on. Shamanism is not a religion, it is a set of techniques, and the use of psychedelic plants. What psychedelics do is they dissolve bounda dissolved boundaries, one cannot close one's eyes to the ruination of the seas, and the consequences of two thousand years of unchallenged domi monotheism, hatred of nature, suppression of the female and so on. So w act as exemplars, by making this cosmic journey to the domain of the Ga them back in the form of art to the struggle to save the world. The plane can actually open a channel of communication with an individual human b nature sends is, transform your language through a synergy between elecpsychedelic imagination, a synergy between dance and idea, a synergy b intuition, and disolve the boundaries that your culture has sanctioned be this Gaian supermind, I mean I think it's fairly profound, fairly apocalypt we are to be the generation that witnesses the revelation of the purpose shockwave of the Eschaton. History is the shockwave of eschatology, and of us who will live through this transition into hyperspace, is that it will

greatest release of compressed change probably since the birth of the ur

century is the shudder that announces the approaching cataracts of time the destiny of this planet is about to be swept.

If the truth can be told so as to be understood, it will be believed.

The emphasis in house music and rave culture on physiologically compatituding is really the rediscovery of the art of natural magic with sound, the especially percussive sound, can actually change neurological states, an getting together in the presence of this kind of music are creating a tele that hopefully will be strong enough that it can carry the vision out into think that the youth culture that is emerging in the nineties is an end of actually summing up Western civilization and pointing us in an entirely d going to arrive in the third millenium, in the middle of an archaic revival these physiologically empowering rhythm signatures, a new art, a new so relationship to nature, to feminism, to ego. All of these thing are taking soon.