Title: Conversations

Subtitle: No Inheritance in Christ

Second Subtitle: Re: No Inheritance in Christ

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Ok, I do love you Brenda thank you for the words of encouragement, and you the truth, as I have now found. All of this is foretold in Isaiah as the

Ok to begin let's start with the beginning, you say and many say; the Bib Now I am not saying much of it isn't divinely inspired, yet the only part is the written word of God is the commandments. Now Yeshua told us that heaven and anyone who takes from these is the least in heaven. I will ago that the commandments are also a guide to the after life, and also with i

When I quote Pharisees points, I do not mean to be directing them at you taught is by the Pharisees and not by Yeshua.

There are full articles on all of these points, a brief outline is:

The gospel of John is by John Nicodemus/Nicolaitans, a lot of it is hear a lot he never said, else this would be reiterated in Matthew, Mark and L what happened include most of what Yeshua said.

Now many believe that the Gospel of John is by John the disciple, if this went up the mountain with Yeshua and met Elijah and Moses.

This is not included in the book of John, so the author is definitely not t of the Pharisees.

So if you follow the book of John, you do not follow Yeshua, even though have you believe it is the words of Yeshua, it is not, as it contradicts not the Bible!

So this is Pharisees doctrine, this is stated in Revelations when it says Nicolaitans, which the heavens hate.

All books written by Paul contain well over 36 blatant contradictions to wthree times in Matthew, Mark and Luke.

Paul was also a Pharisee and so again you would be following the Pharis believe Paul.

It is not possible to follow both Paul and Yeshua, as their doctrines contwell say that the church does, yet this is why we have so many denomina with Paul that he covered his tracks, as a side winder snake does, so he angel comes along and teaches you a different Christ, to what he taught God and my brother that I am not; instead it is the opposite, amen!!

Now many may find this hard to believe, as I do my self, yet to truly followhat he said.

Peter is not a name and means stone; Christ said he would build upon th

you will find rock and stone in the same sentence is in Isaiah and so Sim the stone of stumbling. Else why would Yeshua name him stone unless he I trust Yeshua knew the scriptures well enough not to have missed a poir miss it this is indeed why he called peter stone. He also refers to him as things of man more then God.

The reason I have mentioned peter is that he backs up Paul, yet with out doctrine that Paul introduced.

Now all of these bits are just to help you see, that what is being taught with out you or anyone else realising that Paul and John are both Pharis It is hard to see anything else past this as they have sealed up the way the way to heaven for many.

Ok now that all that is out of the way, back on to the question! This can said, to the Pharisees.

## Quote:

Mat 9:13 But go and learn what this is, I will have mercy and not sacrific the righteous, but sinners to repentance.

This he asked the Pharisees, yet they didn't respond, so again he repeat have decided to offer him as a sacrifice.

## Quote:

Mat 12:7 But if you had known what this is, "I desire mercy and not sacri condemned those who are not guilty.

So you may ask what was he referring, he was in fact referring to the Oldmany occasions. The true meaning of what he meant is this:

## Quote:

Hos 6:6 for I desired mercy and not sacrifice, and the knowledge of God

So what he meant was he came to teach the knowledge of God, not that he you disregard Paul, John and Simon this is quite clear. As from what Yes and Luke, you would not be following him if you believe he was a sacrific believe that you have an inheritance as he died for you, in fact it is the the 6th commandment, by actually saying that God committed murder, which improve is improved by

Yet if you accept them, after them brainwashing you, by repeating the sayou accept it. Then you and others will not enter heaven as heaven is on

intercessor, yet if you look up this word it does not mean to take your si

Again with the parable of the vinedresser I ask you and others to forget been taught and to read it again with the truth of that Christ is not a sac will see that what he is referring is that those who do believe this will not go would like to know what he actually said to gain eternal life and a of heaven it is this; that you follow the commandments and give up your Again I have already written this out in other articles, and will continue world sees this.

If you could find me the parable which you say, it might spread more light refer to?

God bless you and help you to see

Amen!!