

**Title: Conversations**

**Subtitle: The Errors in 'God: An Anatomy';**

**Second Subtitle: The Errors in 'God: An Anatomy'**

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The problem with the analysis is that El (H410) and Elohim (H430) have I Babylon (Isaiah 46:9).

Where Isaiah 46:9 uses the same language of 'going back to the former t of Deuteronomy 32:7-9; that El Elyon (God Most High) separated the nati Council, and gave the nation of Israel to YHVH.

Eloh (H433) refers to a Divine Being, and El (H410) refers to the Source added to the word, means something breathed into existence by the Sour

YHVH is a Hebrew translation of the Sanskrit 'Bhagavan Brahma', where come from the root 'breath', and mean 'to be', 'to make manifest' i.e the

In many theological structures globally there is the Source of reality, an Beings/Avatars/Archangels who've interacted with the reality. Because after Babylon the Jews tried to create a stricter form of monoth contexts to be henotheistic instead.

We can show in David's Psalms he declares YHVH, 'and' El Elyon in thes 2 Samuel 22:14 & Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:3

We can show in Job he declares a Divine Being (Eloh - H433), 'and' the A Job 5:17, Job 6:4, Job 11:7, Job 22:26, Job 27:10, Job 31:2, Job 40:2

The book of Revelation also tries to fix the theology of God Almighty (El throne, and then the 24 Elders are Elohim, plus the Lamb as the king of

The idea of Divine Beings (Elohim) having a form, and man being made in Beings, doesn't defile the 2nd commandment. The Source of reality is be panentheism, whereas the Divine Council are pantheistic.